

**A Servant's Heart:
Uncomfortable**

Background

- The woman in v25-34 would have been considered 'unclean' in traditional Jewish law due to her bleeding. In this culture, many things could make you unclean (such as touching dead people/animals, or a person who is unclean). When unclean it required ceremonial baths to become clean again. People would not touch her to avoid becoming unclean. This meant she had very little contact with others. In the same way, touching a dead body (v41) would also make you unclean.

Observe: What's there?

- Look for repeated words, comparisons, contrasts, and cause and effect.
- Note characters, relationships, locations, time, actions, and reactions.
- Imagine yourself in the story. What do you see, hear, and smell?

Interpret: What does it mean?

- Develop some questions based on your observations. What stirs your curiosity?
- Imagine the perspective of the people in the scene.
- Answer your questions from the text and context.
- Why is this passage or story here? Try to summarize it in one sentence.

Mark 5:21 - 43

²¹ When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. ²² Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³ He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live."

²⁴ So Jesus went with him. A large crowd followed and pressed around him. ²⁵ And a woman was there who had been subject to bleeding for twelve years. ²⁶ She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. ²⁷ When she heard about Jesus, she came up behind him in the crowd and touched his cloak, ²⁸ because she thought, "If I just touch his clothes, I will be healed." ²⁹ Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

³⁰ At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

³¹ "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?' "

³² But Jesus kept looking around to see who had done it. ³³ Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. ³⁴ He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

³⁵ While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?"

³⁶ Overhearing what they said, Jesus told him, "Don't be afraid; just believe."

³⁷ He did not let anyone follow him except Peter, James and John the brother of James. ³⁸ When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹ He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." ⁴⁰ But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, "Talitha kum!" (which means "Little girl, I say to you, get up!"). ⁴² Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished. ⁴³ He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Application: *So what?*

(Tear this off as a reminder for the week)

As you end your study, reflect on how Jesus may be inviting you to apply these passages to your life:

- Think about Jesus' example in this passage and think about people or situations that are hard to serve in (ex. Hard patient, or coworker?). Write down one way you'll commit to serving others this week even when it is uncomfortable.

Write your personal application commitment here: